



## Notice of Race

PCCSC Anteater Open

February 14-15, 2015

UC Irvine Sailing Team & Newport Harbor Yacht  
Club



### 1. HOST

The Newport Harbor Yacht Club and the UC Irvine Sailing Team

### 2. DATES

February 14th and 15th, 2015

### 3. RULES

The regattas will be governed by the ICSA Procedural Rules (2013-2016), the 2013-2016 Racing Rules of Sailing, the prescriptions of US Sailing (US Sailing prescriptions to rules 60, 63.2, 63.4 are deleted); the rules of class or PCCSC regarding Collegiate FJ's (except as any of these altered by the Sailing Instructions, or the ICSA/ISSA/PCCSC Procedural Rules), and by the Sailing Instructions.

### 4. FORMAT & ELIGIBILITY

All entrants must meet ICSA eligibility requirements. The regattas will be a Coed-2-Division non-rotational event. Schools may enter as many teams as desired. Teams shall confirm their participation online and with the host by 0800 the Tuesday before.

### 5. BOATS

Teams will race PCCSC-legal CFJs to be provided by each team. Teams must provide their own PCCSC legal CFJ sails. Boats can be stored overnight in the NHYC Boat Yard. Trailers can be stored overnight in the NHYC parking lot. A limited number of boats may be available for charter. Please contact Nick Weis or Ellen Suder if you would like to charter a boat from UCI.

## **6. SCHEDULE OF EVENTS**

### Saturday, February 14, 2015

0930 Report Time  
1030 Skippers' meeting  
1115 First Warning

### Sunday, February 15, 2015

0930 Report Time  
1030 First Warning  
1600 No Start After

## **7. LOCATION**

The Newport Harbor Yacht Club

720 West Bay Avenue

Newport Beach, CA 92661

## **7. RACING AREA**

The Racing area will be in the turning basin adjacent to the Yacht Club. Rotations will be conducted off of the floating dock.

## **8. PARKING**

There will be no vehicle parking available at the Yacht Club. Please arrive early in order to park on the street.

## **9. HOUSING**

Limited Housing can be provided with UCI Team Members. If needed contact Nick Weis or Ellen Suder.

## **10. CONTACT INFORMATION**

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