

Inter-Collegiate Sailing Association of North America,  
Inc.

2026 Winter Meeting

0900 MST, Saturday January 10, 2026

NewPark Resort, Wasatch Room, Park City  
Utah/ZOOM

<https://zoom.us/j/92154423144?pwd=YsBP5OXYLaSoLlxZCiedbIVDliUKtM.1>

1456 Newpark Blvd, Park City UT 84098

## **A G E N D A**

- I. Call to order
- II. Roll call
- III. Additions to the agenda
- IV. Reading and approval of the minutes of the last meeting, May 2025 (Richards)
- V. Executive Director's Report (Fanta)
- VI. President's Report (Wilkinson)
- VII. Treasurer's Report (Blagden)
- VIII. Secretary's Report (Richards)
  - A. Including membership, leadership, regatta participation, and financial reports
- IX. Standing Committee Reports
  - A. All-Academic Sailing Team (Foster)
  - B. All-America Selection Committee
  - C. Communications and Website (Radtke)
  - D. Competition Committee (Clark)  
[https://docs.google.com/document/d/1w1a1xj3iFK3wVTGb3PXjNfyMzPYmrP3zv\\_IaL3hjX4/edit?usp=sharing](https://docs.google.com/document/d/1w1a1xj3iFK3wVTGb3PXjNfyMzPYmrP3zv_IaL3hjX4/edit?usp=sharing)
  - G. Interconference Regattas (Thompson)
  - H. Procedural Rules (Paiva)  
<https://drive.google.com/file/d/1Nahd-0jc9jY-EaTnLp4f1sSjBwL4eFVx/view?usp=sharing>
- XI. Old Business
  - A. Damage Insurance - Update on Insurance/Bylaws requirements (Fanta)
  - B. Olympic Pathways Singlehanded Discussion
  - C. All-Academic Sailing Team (Foster) - Status on revision to use previous semester to allow presentation before graduation
  - D. Update on Test Rule for Team Race Win Removal (Fanta)

<https://docs.google.com/document/d/1zPvFlaj07jHqK59U5t9AsB6JOclL4rnq/edit?usp=sharing&oid=117928479349699760681&rtpof=true&sd=true>

- E. Update on Head-to-Head data for Team Race Selection
  
- XII. New Business
  - A. SAISA Proposal on Boat Rotation Adjustment (Magliola)
  - B. IOR and Sloop Structure and Schedule Proposal (Stokes)  
[https://drive.google.com/file/d/1xoQD65WTmaHxNhb3awRTsGR200C-\\_ma8/view?usp=sharing](https://drive.google.com/file/d/1xoQD65WTmaHxNhb3awRTsGR200C-_ma8/view?usp=sharing)
  - C. Standardization of Race Documents and Race Officer Training Proposal (Fanta)  
[https://docs.google.com/presentation/d/19xp6vomnHEPGWXxg09Y\\_FaxEBSKS1h-v/edit?usp=sharing&oid=117928479349699760681&rtpof=true&sd=true](https://docs.google.com/presentation/d/19xp6vomnHEPGWXxg09Y_FaxEBSKS1h-v/edit?usp=sharing&oid=117928479349699760681&rtpof=true&sd=true)
  - D. PCCSC Scheduling Timing Proposal  
[https://docs.google.com/document/d/1IGH0u8dr6mniWtbvpCfI7pPAUJylbMZ4AcHtRcKK\\_8l/edit?usp=sharing](https://docs.google.com/document/d/1IGH0u8dr6mniWtbvpCfI7pPAUJylbMZ4AcHtRcKK_8l/edit?usp=sharing)
- XIII. Appointment of the Nominating Committee
  - A. Criteria for Appointment to a Committee or Board
  
- XIV. Adjourn

Meal breaks and daily breaks will be scheduled as appropriate.

Respectfully submitted,